

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION  
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11  
12 **CERTIFICATE OF SERVICE**

13 I, Robert J. Rubel, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent  
15 for the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On April 12, 2019, at my direction and under my supervision, employees of Prime  
17 Clerk caused the following document to be served by the method set forth on the Master Service List  
18 attached hereto as **Exhibit A**:

- 19 • Stipulation Between the Debtors and esVolta LP to Permit Termination of Energy  
20 Storage Resource Adequacy Agreement [Docket No. 1367]

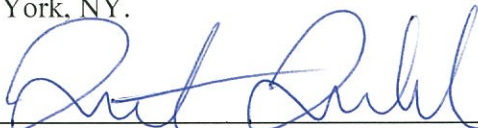
21 3. Additionally, on April 12, 2019, at my direction and under my supervision,  
22 employees of Prime Clerk caused the following "CHAMBERS COPY" of the document to be  
23 delivered via first class mail on U.S. Bankruptcy Court Northern District of CA, Attn: Honorable  
24 Dennis Montali, PG&E Corp. Chambers Copy, 450 Golden Gate Ave, 18th Floor San Francisco, CA  
25 94102:

- 26 • Stipulation Between the Debtors and esVolta LP to Permit Termination of Energy  
27 Storage Resource Adequacy Agreement [Docket No. 1367]
- 28

SRF 32284

1  
2 4. I declare under penalty of perjury under the laws of the United States of America, that  
3 the foregoing is true and correct and that if called upon as a witness, I could and would competently  
4 testify thereto.

5  
6  
7 Executed this 17th day of April 2019, at New York, NY.

8   
9 Robert J. Rubel

**Exhibit A**

Exhibit A  
Master Service List  
Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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Exhibit A  
Master Service List  
Served as set forth below

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Exhibit A  
Master Service List  
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Exhibit A  
Master Service List  
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